Resolution No. \_\_\_\_-\_\_\_\_

Resolution of the Siskiyou County Board of Supervisors Approving

an Amendment to an Agricultural Preserve

Under Application APA-22-18

**Whereas,** the California Land Conservation Act (the “Williamson Act”) was enacted on July 14, 1965, to implement a variety of state farmland preservation policies directed at discouraging the unnecessary and premature conversion of farmland to other uses; and

**Whereas,** Lassen Canyon Nursery owns property that was placed in an Agricultural Preserve through Board Resolution No. 404, Book 2 on January 28, 1969; and

**Whereas,** three Boundary Line Adjustment applications (BLA-24-15, BLA-24-16, BLA-24-17) were submitted to the County on April 24, 2024, which propose to adjust the property boundary between parcels located in the agricultural preserve established through Board Resolution No. 404, Book 2; and

**Whereas,** property involved in BLA-24-15, BLA-24-16, and BLA-24-17 is within an existing established Agricultural Preserve; and

**Whereas,** in order for the Planning Director to approve BLA-24-15, BLA-24-16, and BLA-24-17, the Board of Supervisors would need to first approve the proposed modifications to said preserve; and

**Whereas,** pursuant to the *Rules for the Establishment and Administration of Agricultural Preserves and* *Williamson Act Contracts*, as adopted by the Siskiyou County Board of Supervisors on February 7, 2012, and amended on December 13, 2022, it is in the best interest of the County and subject property owners to amend the existing Agricultural Preserve, removing the subject property and establish a new approximately 189-acre agricultural preserve, to reflect the proposed property transfer (BLA-24-15, BLA-24-16, and BLA-24-17); and

**Whereas,** pursuant to Government Code Section 51237, a map of the altered agricultural preserves is attached as Exhibit A to be recorded with this resolution; and

**Whereas,** a staff report prepared for the Agricultural Preserve Administrator contains a detailed analysis of how said application complies with the *Rules for the Establishment* *and Administration of Agricultural Preserves and Williamson Act Contracts*, as adopted by the Siskiyou County Board of Supervisors on February 7, 2012 and amended on December 13, 2022; and

**WHEREAS,** the Staff Report for APA-22-18 prepared for the Board of Supervisors contains the staff analysis and recommendation by the Agricultural Preserve Administrator; and

**Whereas,** the proposed Agricultural Preserves comply with the minimum agricultural preserve size pursuant to Government Code Section 51230, and the Rules for the *Establishment and Administration of Agricultural Preserves and Williamson Act Contracts,* as adopted by the Siskiyou County Board of Supervisors on February 7, 2012 and amended on December 13, 2022; and

**Whereas,** approval of the proposed project would not result in any significant adverse environmental effect and is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15317, *Open Space Contracts or Easements*.

**Now, Therefore, Be It Resolved** that the Board of Supervisors finds that the above statements are true and correct.

**Be It Further Resolved** that the Board of Supervisors approves the amendments to the Agricultural Preserve under application APA-22-18:

**Be It Further Resolved** that County Counsel is hereby authorized to make amendments to the legal descriptions in order to fully implement the intent of the Board of Supervisors in amending these Agricultural Preserves.

**It Is Hereby Certified** that the foregoing Resolution No. \_\_\_\_\_\_\_\_\_ was duly adopted on a motion by Supervisor \_\_\_\_\_\_\_\_\_\_\_\_\_ and seconded by Supervisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_, at a regular meeting of the Board of Supervisors of the County of Siskiyou, State of California, held on the 18th day of June, 2024, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Michael N. Kobseff, Chair

Board of Supervisors

ATTEST:

Laura Bynum, Clerk

Board of Supervisors

By

Deputy

Exhibit A

